



Green Lake County Extension Office 492 Hill St.-Courthouse PO Box 3188 Green Lake, WI 54941 920-294-4032 / FAX: 920-294-4176

May 5, 2008

## COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: Tuesday, May 13, 2008

TIME: 8:30 AM

PLACE: Courthouse, Demonstration Room, Green Lake, WI

## <u>A G E N D A</u>

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the March 11, 2008 Minutes
- 5. County Library Services Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
  - a. Roy Fleegal Truck and Tractor Pull
  - b. Fred Barke American Legion
- 7. Correspondence
- 8. Agriculture, Extension Education
  - a. Orientation to UW-Extension
  - b. Educator Reports
    - 1. Carla Hargrave Q & A of Submitted Monthly Report
    - 2. Molly Spaulding O & A of Submitted Monthly Report
    - 3. Dean Slark Q & A of Submitted Monthly Report
    - 4. Jason Kauffeld Q & A of Submitted Monthly Report
  - c. WACEC Conference Attendance
    - 1. WACEC Conference Auction Item From Green Lake County
  - d. Carryover Purchase Dry Erase Board
  - e. Leave For Allison Kavanaugh Approval
  - f. Green Lake County Drainage Board Nominations Review
  - g. UW-Extension Summer Intern Discussion

## BREAK

## 9. **Fair**

- a. Fair Committee Discussion
  - 1. Schedule of Events Update
  - 2. Duck Scramble (Roy Creek Ramblers 4-H Club) Approval
  - 3. Historical Societies (Fair Participation) Update
  - 4. Entertainment Contracts Approval
  - 5. Maintenance Contracts Approval
  - 6. Maintenance Purchase (Clay) Approval
  - 7. Bleacher Rental Discussion
  - 8. Prize Giveaway Approval
  - 9. Truck/Tractor Pull Discussion
  - 10. Commercial Space Raffle Discussion
- 10. Committee Discussion Report of Last Month's Committee Meeting Including Q & A.
  - a. Property & Insurance Committee
  - b. Personnel Committee
  - c. Finance Committee
- 11. Vouchers
  - a. Agriculture, Extension Education Vouchers
  - b. Fair Vouchers
- 12. Next Regular Meeting Date: June 10, 2008
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark

Green Lake Co. UWEX 4-H Youth Development Educator/Department Head

REFRESHMENTS: K. Zills